

Deed for South Carolina

MAR 26 11 01 AM 1965

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-
ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND EIGHT HUNDRED AND 00/100 ~~DOLLARS~~
(\$8,800.00) ~~and other valuable considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto LUTHER EARLE HAWKINS AND SAMMIE O. HAWKINS
Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being near the City of
Greenville, County of Greenville, State of South Carolina, being known and designated
as Lot 95 on Plat of Paramount Park, plat of which is recorded in the RMC Office for
Greenville County, S. C. in Plat Book W, Page 57, and having, according to said plat,
the following metes and bounds, to wit: Beginning at an iron pin on the north side of
Mayo Drive, joint corners of Lots Nos. 95 and 96; and running thence with the joint line
of said lots N. 26-00 W., 187.8 feet to an iron pin, the rear joint corner of said lots;
thence along the rear line of Lots Nos. 84 and 85 S. 57-34 W. 70.4 feet to an iron pin, rear
joint corner Lots 94 and 95; thence along the joint line of said lots S. 26-00 E., 179.9
feet to an iron pin on Mayo Drive; thence along the northern side of Mayo Drive N. 64-00
E., 70 feet to the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 22ND day of MARCH
1965, has set his hand and seal as Field Office REALTY OFFICER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Grace D. Moore

By C. W. Livingston (SEAL)
C. W. LIVINGSTON
Field Office REALTY OFFICER
FHA Field Office, Columbia, South
Carolina

(Continued on next page)-121- M15.3-4-32